# **Chief Executive**

## THE CIVIC MAYOR, CHAIR OF COUNCIL BUSINESS AND ALL MEMBERS OF THE COUNCIL

Sandra Stewart, Chief Executive Dukinfield Town Hall, King Street, Dukinfield SK16 4LA

## www.tameside.gov.uk

Email: Robert.landon@tameside.gov.uk

Our Ref Ask for **Direct Line** Date rl/Council Robert Landon **0161 342 2146** 27 September 2022

Dear Councillor,

You are hereby summoned to attend an **ORDINARY MEETING** of the Tameside Metropolitan Borough Council to be held on **Tuesday**, **4th October**, **2022** at **5.00 pm** in the **Jubilee Hall**, **Dukinfield Town Hall** when the undermentioned business is to be transacted.

Yours faithfully,

glum

Sandra Stewart Chief Executive

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.

1.	APOLOGIES FOR ABSENCE	
2.	DECLARATIONS OF INTEREST	
	To receive any declarations of interest from Members of the Council.	
3.	MINUTES	1 - 6
	That the Minutes of the proceedings of the Meeting of Council held on 19 July 2022 be approved as a correct record and signed by the Chair of Council Business (or other person presiding) (Minutes attached).	
4.	CIVIC MAYOR'S ANNOUNCEMENTS	
	The Civic Mayor to make any appropriate announcements.	
	At this juncture the Civic Mayor will retire from the Chair and the Chair of Council Business shall assume the Chair for the remaining business.	
5.	COMMUNICATIONS OR ANNOUNCEMENTS	
	To receive any announcements or communications from the Chair of Council Business, the Executive Leader, Members of the Executive Cabinet or the Chief Executive.	
6.	COUNCIL BIG CONVERSATION	
	To consider any questions submitted by Members of the public in accordance with Standing Orders 31.12 and 31.13.	
7.	MEETING OF EXECUTIVE CABINET	7 - 32
	To receive the minutes of the Meeting of the Executive Cabinet held on 27 July 2022, 24 August 2022 and 28 September 2022.	
8.	MEETING OF OVERVIEW PANEL	33 - 40
	To receive the minutes of the Meeting of the Overview Panel held on 25 July 2022 and 26 September 2022.	
9.	DEMOCRATIC PROCESSES WORKING GROUP	41 - 44
	To receive the minutes of the meeting of Democratic Processes Working Group held on 26 September 2022.	
10.	CONTRACT PROCEDURE RULES	45 - 82
	To consider the attached report of the First Deputy (Finance, Resources and Transformation)/Director of Finance.	
11.	GODLEY GREEN PLANNING APPLICATION	83 - 84
	To consider the attached report of the Executive Leader/Chief Executive.	

AGENDA

ltem

No.

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.

#### 12. ESTABLISHMENT OF GREATER MANCHESTER INTEGRATED CARE 85-92 PARTNERSHIP BOARD

To consider the attached report of the Executive Leader/Chief Executive.

#### **13.** ESTABLISHMENT OF GREATER MANCHESTER CLEAN AIR SCRUTINY 93 - 96 COMMITTEE

To consider the attached report of the Executive Leader/Chief Executive.

#### 14. APPOINTMENTS TO VARIOUS BODIES

To consider appointments to various Council and outside bodies.

#### 15. NOTICES OF MOTION

To consider the following motion in the name of Councillor Boyle:

#### That this Council notes that:

On 8 September 2022, the Prime Minister announced plans to lift the ban on fracking for shale gas.

#### This Council further notes that:

Fracking could put communities at risk of micro-earthquakes, ground water contamination, loss of species and many other environmental hazards.

This announcement seriously calls into question the government's commitment to reduce the country's reliance on fossil fuels and to move to net zero emissions by 2050.

That this Council deeply regrets the Government's announcement to lift the ban on fracking; notes with concern how extracting new fossil fuels distracts from investing in renewable projects and decarbonising heating systems; recognises the importance of reducing the demand for gas to heat homes in order to lower heating bills, create warmer homes and cut emissions; regrets the lack of support from the Government to help people improve the energy efficiency of their homes; further recognises that fracking would hinder the UK from achieving net-zero emissions; further notes with concern the importance of keeping energy bills low for consumers; notes with concern the lack of evidence that fracking in the UK would lower bills for consumers; and calls on the Government to publish the British Geological Survey report it commissioned earlier this year into fracking.

#### This Council resolves to:

Write to the Prime Minister to re-iterate this Council's continued opposition to fracking, calling on the government to rethink this decision, and ban fracking once and for all in the UK.

## 16. QUESTIONS

To answer questions (if any) asked under Standing Order 17.2, for which due notice has been given by a Member of the Council.

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.

# 17. URGENT ITEMS

To consider any other items which the Chair of Council Business (or other person presiding) is of the opinion shall be dealt with as a matter of urgency.

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.